OMB Approval No. 0348-0043 2. DATE SUBMITTED Application Identifier **Application for** March 19, 2002 **Federal Assistance** 1. TYPE OF SUBMISSION: 3. DATE RECEIVED BY STATE State Application Identifier **Application** Preapplication Q Construction Q Construction 4. DATE RECEIVED BY FEDERAL AGENCY Federal Identifier Non-Construction Q Non-Construction 5. APPLICANT INFORMATION Legal Name Organizational Unit <Organization Name> <department, division, etc.> Address (give city, county, state, and zip code) Name and telephone number of the person to be contacted on matters involving this application (give area code) <street address> <contact name> <telephone number> <city, state, zip> <county> <email address> 6. EMPLOYER IDENTIFICATION NUMBER (EIN): 7. TYPE OF APPLICANT: (Enter appropriate letter in box) State H. Independent School District State Controlled Institution of Higher Education County Municipal **Private University** 8. TYPE OF APPLICATION: Township K. Indian Tribe Interstate L. Individual Intermunicipal M. Profit Organization O Continuation Special District N. Other (specify) non-profit If revision, enter appropriate letter(s) in box(es): 9. NAME OF FEDERAL AGENCY: B. Decrease Award C. Increase Duration National Telecommunications and Information Administration A. Increase Award D. Decrease Duration E. Other (specify): 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 11.552 TITLE: Technology Opportunities Program 12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.) "Carry Forward's Rural Online Project" <names of cities, counties, etc.> 14. CONGRESSIONAL DISTRICTS OF: 13. PROPOSED PROJECT: Start Date **Ending Date** a. Applicant b. Project October 1, 2002 September 30, 2004 <state>-3 <state>-3.5.7-9 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? 15. ESTIMATED FUNDING: a. Federal 149,629 a. YES THIS APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: b. Applicant \$ 135,984 March 19, 2002 c. State \$ PROGRAM IS NOT COVERED BY E.O. 12372 d. Local \$ 0 OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW e. Other \$ 18,450 f. Program Income 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? Yes If "Yes," attach an explanation No g. TOTAL

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

	a. Typed Name of Authorized Representative		c. Telephone Number
	<authorized name="" representative's=""></authorized>	<title></th><th>XXX-XXX-XXXX</th></tr><tr><th></th><th colspan=2>d. Signature of Authorized Representative <authorized representative's signature></th><th>e. Date Signed
March 19, 2002</th></tr></tbody></table></title>	